

Twelve points of difference

1. If one who performed Tayammum sees water whilst in Salah and he is able to use it.
2. He had wiped his Khuff and the time of wiping expired whilst in Salah.
3. He removed both his Khuff with minimal action.
4. He was unable to read Quran and then learnt an Aayah.
5. He was naked and found clothing.
6. He had to pray by indication and suddenly was able to make Ruku' and Sujud.
7. He remembered that he still had to pray the Salah which was before the one he was engaged in, and he was a man of sequence.
8. The Imam who could read Qira-ah lost his Wudu and appointed one unable to read to continue the Salah.
9. The sun rose during Fajr.
10. The Waqt of 'Asr came during Jumu'ah.
11. He had wiped his bandage. It fell off and it proved to be healed.
12. A Mustahadah's bleeding stopped [woman who bleeds outside of menses].

According to Imaam Abu Hanifa RA the Salah is void even if it occurs in the final sitting after sitting the duration of Tashshahud.

According to Imaam Abu Yusuf RA and Imaam Muhammed RA the Salah is complete if any of these scenarios occurred after sitting in the final sitting for the duration of Tashshahud.

~ al-Quduri ~