

1. If a male or female slave commits Zina he/she will be lashed 50 times because the Hadd of slaves is half that of free people. They are not stoned due to lack of Ihsan.
2. A Muhsan will not be lashed and stoned.
3. A non-Muhsan will not be lashed and exiled unless the ruler sees a benefit in it. In that case he will exile him for a period he deems appropriate.
4. If witnesses testified to a Hadd committed a while back and the distance from the court was not a factor in preventing them from testifying, then their Arsh will not be accepted, except for slander.
5. If a sick man commits Zina whereby the sentence is stoning, it will be implemented if the sentence is lashing it will be postponed until he has recovered.
6. A pregnant woman will not be punished with the Hadd until she has given birth. If the punishment is lashing, she will only be lashed after her Nifas. If stoning, then she will be stoned during the Nifas.

~ al-Quduri ~