

Q: 91 – Title: Without performing Tawaf-e-Ziyarat, will wife be Halal or Haram?

Question

Molana Sahib, if a person did not perform Tawaf-e-Ziyarat, is his wife Haram for him?

Second question is that I performed Tawaf-e-Ziyarat in the Hajj of 2009. Now I have doubts whether I had Wudhu or not. Because of shahwat and the rush during Tawaf, I think that some drops of Mazi came out. What should we do know?

Answer

In the Name of Allah, the Most Gracious, the Most Merciful.

As-salamu ‘alaykum wa-rahmatullahi wa-barakatuh.

Alhamdulillah, fear of Allah and inquisitiveness to find out the correct ruling are signs of Iman. We ask Allah Ta’ala to increase your Iman and grant you steadfastness. Ameen.

- 1) If a Muhrim (one in the state of Ihram) did not perform Tawaf-e-Ziyarat, then his wife will remain impermissible for him until he performs Tawaaf. This ruling will be valid even if the Muhrim does not perform Tawaf his whole life. [i]
- 2) Since you are not sure whether you broke Wudhu or not, your Wudhu was still intact. The mere doubt of wudhu breaking will not render your Wudhu invalid. [ii] Nevertheless, even if we suppose your Wudhu was invalidated, then still your Tawaaf would be fulfilled and your wife

