

Question 1853) - You have mentioned that if one holds one's Mahram relative then the relative is freed. Does the owner then hold Wala?

A: Yes, the owner holds Wala.*

* An example is if one of two sisters buys their father and he then dies. The two sisters together inherit two-thirds as they Quranic stipulation and the one who bought him gets another third as Wala holder if there are no 'asabah relatives because Wala is further than 'asabah.

~ al-Quduri ~